**Fraser Band Boosters Spring Craft Show**

**Information/Space Rental Agreement**

Location: Fraser High School 34270 Garfield Rd, Fraser, MI 48026

Saturday March 11, 2023

Email: [fraserbandcraftshow@gmail.com](mailto:fraserbandcraftshow@gmail.com)

**Cost**: $70 per 10x6 foot space. If you get your application in prior to Dec 15, 2022, you will receive the Early Bird Special of $5 off per space rented. You may bring your own tables or they are available for you to rent at $12 per 8 ft table. Payment must accompany the contract, no verbal requests accepted. Only checks or cash are accepted. Checks must be made out to FRASER BAND BOOSTERS. Renters registering and paying within 30 days of the show must pay in cash. The committee reserves the right to have final approval of all booth merchandise and display set-ups for each exhibitor. There will be no foul weather date because of extensive advertisements. A $15.00 cancellation fee will be held from all refunds. No refunds are allowed 30 days prior to the show. Spaces will be given out on a FIRST COME FIRST SERVE basis. This is a Juried show, therefore, you must have updated pictures on file of all items to be sold. These can be emailed to the address above. All crafts must be handcrafted by the crafter themselves and listed on the contract, or they will not be allowed to be sold at the craft show.

**Check-In**: Crafters must check in at the Information table between 7:30am and 9:30am the day of the show.. Crafter agrees to check in no later than 9:30am the day of the show. Failure to do so will result in forfeiture of the rented space, with no refund given. Seller agrees to have their space completely organized by 9:45am the day of the show.

Crafters will receive a packet of information at check in. This will include 1. your assigned space number(s), 2. name tags for crafter and helper(s) which allow free admission after the show starts, 3. next year’s contract and information page (which you can turn in at the Information Table with a check to reserve your spot for next year), 4. tickets for breakfast items that will be available between 730am and 930am in the cafeteria, located off the East Hall, 5. a menu for you to order your lunch (students will come around and gather the orders, money and deliver items to your booth if you so desire) lunch is served from 11am to 3:45pm also in the cafeteria..

**Crafters:** Crafters accept full responsibility for any loss,injury,or damage to persons or property that may be sustained while on said premise. The Fraser Band Boosters, Fraser Public Schools and all chairpersons assume no responsibility whatsoever for any property in the exhibit area or premise.

Crafters are responsible for their own Michigan state sales tax.

Please leave your booth area clean at the end of the show.This includes picking up the tape on the floor.

Crafters selling food items at their booth that do meet the Cottage Food Law must display a copy of their license and submit a copy at time of registration.This is a requirement of the Health Department.

**Parking:** Crafters have a designated parking area. They are welcome to park close to the school to unload/load and then cars MUST be moved to the designated parking area. Parking is free.

**Smoking:** Smoking is not allowed in the school building or on the school property. This is a state law.

**Advertising:** Fraser Band Boosters advertises the show on social media, street signs, flyers, etc. Please feel free to advertise on your own website, social media. If you would like a pdf or jpeg of the official flier please email the above email and we will be happy to send you one.