en00501_ FRASER SPRING CRAFT SHOW

Fraser Band Boosters

March 10, 2018

Dear Friends,

The Fraser Band Boosters are pleased to announce the twenty-eighth annual Spring Craft Show. We are happy to invite you to participate in the craft show. We are excited to once again host a very successful show at Fraser High School. Next year’s craft show will be held on Saturday, March 9, 2019 at Fraser High School, 34270 Garfield, Fraser, Michigan from 10:00am until 4:00pm.

Our craft show benefits the band program in Fraser Schools. The Band Boosters raise money to help enhance the band program with items not ordinarily affordable in the budget allotted to the music program. In the wake of still more budget cuts for our school districts, the efforts of our Booster club are more important than ever. Your continued support is greatly appreciated.

Enclosed with this information sheet is the application for next year’s show. We hope you will want to participate and help make our spring craft show a big success. Please return your application and your payment as soon as possible as there will be a limited number of exhibitors that we can accommodate. **The show will be closed when the spaces are all filled**. Confirmation, location, and a map will be forwarded by February 28, 2019.

Sincerely,

Lauren Benevides

E-mail: SpringCraftShow\_FHS@yahoo.com

Chairperson

**INFORMATION SHEET**

**Location:** Fraser High School

34270 Garfield

Fraser, Mi. 48026

**Set-Up:** Saturday, March 9, 2019 – 7:30am until 9:30am. Please do not arrive before 7:30am, because the doors will not be open until then. The show will start at 10:00am sharp! It will end at 4:00pm. You are expected to sell only your own handcrafted crafts and not to pack up until after 4pm. **If you choose to dismantle early or sell crafts other than your own handcrafted items, please do not return your application for next year.**

**Space and table size:** Space sizes will be approximately 10’ X 6’ for $65.00 and 20’ X 6’ for $120.00. You may provide your own tables or rent them for $10.00 per table. Rented tables are 8 Foot. Hall spaces are 12’ by 5’.

**Id & information:** Free entrance to craft show by special nametag only after show starts. Two tags will be issued per exhibitor on the morning of the show. Any other helpers will have to pay the entrance fee of $2.00. Relief persons will be available for you to take a break or to eat lunch if needed, just notify someone at the information desk.

**Exhibitors:** Exhibitors are responsible for their own Michigan state sales tax. **Please leave your booth area clean at the end of the show.** This includes picking up the tape on the floor.

**Exhibitors selling food items:** Exhibitors who will be selling food items at their booth that do not meet the Cottage Food Law must display a copy of their license at the booth during the show. This is a requirement of the Health Department.

**Booth reservations:** Checks must accompany signed contract. Check, money order, or cashier’s check should be made payable to **FRASER BAND BOOSTERS.** The committee reserves the right to have final approval of all booth merchandise, and display set-ups for each exhibitor. There will be no foul weather date because of extensive advertisements. A $10.00 cancellation fee will be held from all refunds. No refunds are allowed 30 days prior to the show. Spaces will be given out on a **first come, first serve basis**. This is a **juried show**; therefore **you must have updated pictures on file.** Once again, all crafts must be handcrafted by the crafter themselves and listed on the contract, or they will not be allowed to be sold at this craft show.

**Exhibitor’s liability:** Exhibitors accept full responsibility for any loss, injury, or damage to persons or property that may be sustained while on the said premise. The Fraser Band Boosters, Fraser Public Schools and all chairpersons assume no responsibility whatsoever for any property in the exhibit area or premise.

**Parking:** Plenty of free parking will be available. Exhibitors will have designated parking areas. It is very important that crafters move their vehicles after unloading. We want to make it convenient for the shoppers to park!

**Food:** Free beverage and breakfast item tickets for exhibitors may be used from 8:00am until 10:00am in the cafeteria, which is located off the East Hall. Lunch will be served in the cafeteria also, from 11:00am until 3:30pm. Band Students will be coming around taking orders and delivering them back to your booth if you so choose.

**Smoking:** There will be no smoking in the school building or on school property. This is a state law.

**Advertising:** Local newspaper, cable television, flyers, street signs, and more.

We require that each artist offer at least one special deal, freebie, or discount to holders of our “We Love the Band” pass. This must not be offered to non pass-holders.

**FRASER BAND BOOSTERS**

**Spring Craft Show Exhibitor’s Contract**

**March 9, 2019 10:00 a.m. until 4:00 p.m.**

Fraser High School 34270 Garfield Rd. Fraser, MI 48026

Application deadline: June 1, 2019 for guarantee of last year’s spot.

**Name of Exhibitor/Name of Helper**

**Address City State Zip**

**Home Phone Cell Phone E-Mail Address**

**\*\*Please Note EARLY BIRD SPECIAL. Applications postmarked prior to 10/31/18 may subtract $10.**

**10’ X 6’ Space $65.00 \_\_\_\_\_\_\_\_ 20’ X 6’ Space $120 \_\_\_\_\_\_\_\_\_\_**

**Tables 8 ft x 2ft. $10.00 each #\_\_\_\_\_\_\_\_\_\_**

**Type of Merchandise on Display:**

**Please indicate any electrical or special needs you might have. Spaces are given out on a first come first served basis. We will do our best to accommodate your needs.**

I have read the liability clause and accept full responsibility of loss, injury or damage to persons or property. I agree to follow all of the rules stated in the enclosed information letter. **All crafts are personally handcrafted by me.**

**\*\*Exhibitors selling food items that do not fall under the Cottage Food Law must include a copy of their license with this application as well as they must display a copy of the license at their booth.**

Past participant? Yes\_\_\_\_\_ No \_\_\_\_**\_**

**Signature Date**

**Return:**

* **signed contract**
* **photos**
* **self addressed stamped envelope**
* **copy of license if applicable**
* **check made payable to Fraser Band Boosters**

**Mail to: FHS Spring Show C/O Fraser High School 34270 Garfield, Fraser, MI 48026**

**Phone – 248-792-1236 (Lauren)**