**Fraser Band Boosters Spring Craft Show**

**Exhibitor’s Contract**

**March 11, 2023 10:00 am to 4:00 pm**

Fraser High School 34270 Garfield Rd, Fraser, MI 48026

Email: [fraserbandcraftshow@gmail.com](mailto:fraserbandcraftshow@gmail.com)

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Name of Exhibitor/Name of Helper(s) Past participant?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address City State Zip

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  
Home Phone Cell Phone email address(required)

|  | Quantity | Total $\* |
| --- | --- | --- |
| **Vendor Space** includes 10x6 space (no table) $70 each  As a space renter, you receive one admission for yourself, plus one helper per space. For every additional space purchased you will receive one additional admission. |  |  |
| **Tables** - rentals are $12 per table and will be in your spot the morning of the show. |  |  |
| **Description of items to be sold**( Please include pictures of items, can be emailed to above email) |  |  |
| **EARLY BIRD SPECIAL**: Applications postmarked prior to 12-15-22 may subtract $5 per table. |  |  |
| **Special Requests** (requests are filled on a first come first serve basis based on when your application is received.) |  |  |
| **Do you need Electricity?** | Yes | No |
| **Exhibitors selling food items that do not fall under the Cottage Food Law must include a copy of their license with this application as well as display it at their booth.** | I have a license | N/A |
| TOTAL DUE WHEN SUBMITTING CONTRACT  Make check payable to **FRASER BAND BOOSTERS** |  |  |

**Contract Affirmation**

I have read the liability clause and accept full responsibility for any loss, injury or damage to persons or property. I agree to follow all of the rules stated in the enclosed information letter. **All crafts are to be personally handcrafted by me.**

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_

Please MAIL this completed form, self-addressed stamped envelope, copy of license, photos, and check made out to FRASER BAND BOOSTERS.

Mail to Carol Agnew, 15742 Farmview Ct, Fraser, MI 48026 Phone: 248-210-5018 Email: [fraserbandcraftshow@gmail.com](mailto:fraserbandcraftshow@gmail.com)

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Contract # \_\_\_\_\_\_\_\_\_\_ Date Rec’d:\_\_\_\_\_\_\_\_\_\_\_ Amt rec’d:\_\_\_\_\_\_\_\_\_\_\_ Check #:\_\_\_\_\_\_\_\_\_\_\_\_